



# Indiana Environmental Health Association

## General Environmental Health Services Committee

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**Teams Meeting Link:** [Click here to join the meeting](#)

### Meeting Agenda

#### February 23, 2023

#### **MEMBERS PRESENT:**

Kacie Schenck Chair/ Wabash Valley Chapter  
Abby Messenger Secretary  
Douglas Ginder Southern Chapter  
Paul Jump West Central Chapter  
Lee Green Northeast Chapter  
Claire Fuller Boone County  
Jason Ravenscroft Treasurer  
Brett Davis St. Joseph County  
Matt Baker Southeastern Chapter  
Gretchen Quirk Marion County Health Dept  
Andrew Warrick Warren County Health Dept  
Jason Ravenscroft Treasurer  
Indra Frank Consulting

#### **MEMBERS ABSENT:**

Jeanette Mcgavic Central Chapter  
Ron Clark ISDH  
Rick Plew ISDH  
Rob Sheffer Northwest Chapter  
Shalei Hunt East Central Chapter  
Open position IDEM Representative  
Open position Academia Representative  
Open position Industry

#### **I. CALL TO ORDER**

Kacie called meeting to order at 2:05pm.

#### **II. APPROVAL OF MINUTES**

Abby motion to approved last meeting minutes. Lee Green seconded minutes.

#### **III. OLD BUSINESS**

##### **A. Bank Account Update**

Started year with 3789.73. Still need to update with the new classes.

#### **IV. NEW BUSINESS**

##### **A. Speakers for Fall Conference**

Tuesday afternoon session. Areas to consider: geothermal, environmental health and safety, greenhouse, Muncie sanitation site, Board of Cosmetology. Krista gave info on speakers for each area that she would like to do. Please give feedback on

which areas sound most interesting to have present at conference. Another topic: engaging with legislators.

**B. Legislation**

New legislation was sent out update 2/23/2023. Email Kacie or Abby with any edits. Jason is going to send it out to the Association.

**C. Other Business**

-All CPO courses will be in person. Course registration on the website you can sign up through there. <https://www.iehaind.org/page-1860388>

-Award nominations are due by July 15<sup>th</sup>. All forms are on the IEHA website.

-HB1647 Indra drafting a letter

**V. NEXT MEETING**

March 23, 2023 at 2pm.

**VI. ADJOURNMENT**

Meeting adjourned at 2:32pm.