

INDIANA ENVIRONMENTAL HEALTH ASSOCIATION, INC.

71st Annual Fall Educational Conference Agenda

Abe Martin Lodge - Brown County State Park

1405 IN-46 West, Nashville, IN 47448

September 19 to 21, 2022

AGENDA

Sunday, September 18th –

2:00 pm-- Golf Outing at Salt Creek Golf Course, \$45 a person, Scramble. Shotgun start. 2239 East SR 46, Nashville

9:00am to 5:00pm--Horseback trail ride at the Brown County State Park Saddle Barn, 1801 IN - 46 just down from the Lodge, inside the Park- Guided horseback ride is \$21 for a half hour, or \$31 for an hour, check times/make appointments with the Stable at 812-988-8166

6:30pm to 7:30pm- Executive Board packet stuffing In the Bride's room. Please have donations of candy, pens, souvenirs etc. for 200 people into the bride's room before 6:00pm.

Monday September 19th, 2022

7:00am to 8:00am- Hot Breakfast Buffet in Grandma Pash room, chef's choice.

7:30am to 8:30am – Registration in the lobby

8:30am to 8:45am-- Color Guard, Brown County American Legion

8:45am to 9:00am-- Introductions and Welcome, Holley Rose, IEHA President, Jennifer Heller, IEHA President-Elect

9:00am to 9:45am- Keynote session; Kristina M. Box, MD, FACOG, State Health Commissioner: *“Lessons Learned: Moving Public Health Forward in Indiana”*

9:45am to 10:15am]- Exhibitor Introductions

10:15am to 10:45am-Break – Upstairs in the Annie Nugent Lobby Exhibitor Area

10:45am to 11:30am-Clint Studabaker, Brown County Regional Sewer District Board of Directors -- *“Brown County Septic and Sewers; A Strategic View”*

11:30am to- 12:00pm- Business meeting (Agenda in this program)

12:00pm to 1:00pm-“IEHA PAST PRESIDENTS” HONORED AT LUNCH – buffet – pulled pork sliders, mac and cheese, coleslaw cookies chips-- **Grandma Pash room**

1:00 to 4:30pm- Local Health Dept Managers Meeting- **Priness A Room**

1:00 BREAKOUT SESSIONS - VARIOUS ROOMS- Terrorism and All Hazards Preparedness Committee, Food Protection Committee, Wastewater Committee

1:00pm to 1:45pm --Breakout Session One:

TAHP- Corey Frost, Brown County Health Department Emergency Preparedness – ***“Stop the Bleed”*** – Hands on training. Limited to 10 active participants- auditors welcome- **Pearl Room**

FOOD PROTECTION – Dr. Betty Feng, Purdue University, ***“Human Factors in Food Safety Management- How to Change Food Handler’s Behavior”*** -- **Melodeon Room**

WASTEWATER- Dr. Jesse Knibbs D.V.M., M.P.H. and Madi Asbell, M.P.H. ***“IDOH Wastewater Surveillance Program for COVID-19: Moving away from case-based surveillance during the pandemic”*** -- **Priness B room**

1:45 to 2:30pm- Breakout Session Two:

TAHP- Tom Wallace, Martinsville Superfund Site Association- ***“PCE contamination in Martinsville”***—**Pearl Room**

FOOD PROTECTION—R.J. Beck, Kroger- ***“E-Commerce Food Safety”***— --**Melodeon Room**

WASTEWATER- Alice Quinn, Indiana Department of Health ***“ Residential Onsite Sewage Systems Rule Revision Update”*** – **Priness B Room**

2:30 to 3:00pm- Break – (sponsored by Southern Chapter)

3:00 to 3:45pm- Breakout session Three:

TAHP - Diana Foster, District 5 Resilience and Emotional Support Team- ***“Mental Health Response in a Disaster”*** –**Pearl Room**

FOOD PROTECTION- Chris Peasley, Georgia Department of Agriculture- ***“Retail Standardization”*** **Melodeon Room**

WASTEWATER– Deb Barnhizer, Indiana Department of Health Commercial Plan Review, and Dena Anderson, NCRS Retail Soil Scientist--***“ Mine Soil”*** **Priness B Room**

3:45 to 4:30pm- Breakout session four

TAHP --Brian Hunt, Brown County Forest Farming- ***"Mushrooms in Indiana; poisonous or not?"***
Pearl Room

WASTEWATER--Darren Meyers, PE, Zoeller Pump Company, ***"Pump Selection and Sizing Basics"***, **Princess B Room**

FOOD PROTECTION-**Lori LeMaster**, Tennessee Dept of Health—***"Special Processing"***
Melodeon Room

MONDAY night

6:00pm to 6:30pm- Reception and Silent Auction begins-- **Melodeon Room**

6:30pm to 8:30pm- Awards banquet plated dinner- semi-formal dress. Roast beef, Fried Chicken, Mashed Potatoes, Broccoli, House Salad and Assorted Cakes – **Melodeon Room**

8:15pm to 8:30pm- Silent auction closes/pay, pick up items

8:30pm to 10:30pm- Karaoke -**Melodeon Room**

8:30pm to 10:30pm- Quiet alternative to karaoke– Naturalist presentation/talk from the State Park Naturalist Eli Major in **Four Seasons/Curt Meadows Lobby, 7:30pm to 10:30pm** (weather permitting) Firepit lit at the amphitheater in the woods, refreshments allowed there.

20th TUESDAY - All morning sessions in the Melodeon Room

7:00am to 8:00am – Hot Breakfast buffet- Chef's Choice – Grandma Pash Room

8:00am to 9:15am- Gale Prince, International Association of Food Protection– ***"Dynamics of Change"***

9:15am to 10:30am- Sara Heger, Ph.D, President of NOWRA- ***"Managing Septic Systems for the Protection of Water Resources"***

10:00am to 10:30am -Break in the **Annie Nugent Lobby Area**

10:30am to 11:15am- Bret Marsh, Indiana State Veterinarian of BOAH-***"OneHealth with the Growth of Animal Agriculture***

11:15am to 12:00pm – Bill Marler of Marler Clark Food Safety Law Firm –***"Foodborne Illness Litigation"***

12:00pm to 1:00pm Lunch Buffet – Grandma Pash room- Italian Buffet, pasta, breadsticks, alfredo and marinara sauces, house salad, green beans.

1:00 BREAKOUT SESSIONS - VARIOUS ROOMS- General Environmental Committee, Food Protection Committee, Wastewater Committee

1:00pm to 1:45pm Breakout session one

WASTEWATER – Ken Jones, President/CEO of Jones, Petrie Rafinski, Christine Stinson (Wayne County), Faith Freed (Marshall County)- ***“From Water Task Force to Sewer District- Don’t Argue; Organize!”*** -- Princess A Room

FOOD PROTECTION --Bill Marler, Marler Clark Food Safety Law Firm –***“Charitable Feedings and Foodborne Illness Outbreaks”*** – Melodeon Room

GENERAL ENVIRONMENTAL- Krista Click and Jeffrey Corder ***“Local Health Department’s Role After a Large Fire”***-- Princess A Room

1:45pm to 2:30pm Breakout session two

WASTEWATER – Sara Heger, Ph.D, President NOWRA, ***“Secondary Treatment: Soil Absorption Fields Downsizing and System Maintenance”***—Melodeon Room

GENERAL ENVIRONMENTAL– Erik Ohannesian - ***“Animal Bite Reporting and Bat Update”***-- Princess A Room

FOOD PROTECTION – Mike Martin, Corporate Trainer, Koorsen Fire Protection ***“Vent Hoods in Establishments”*** Princess B Room

2:30-3:00 Break- (Sponsored by West Central Chapter)

3:00 -3:45 Breakout session three

WASTEWATER – Sara Heger, Ph.D, President NOWRA- ***“Sampling For High Strength Waste”***- Melodeon Room

FOOD PROTECTION – Joann Xiong (Marion County) and Mariah Allen (Meijer) ***“Spot that Violation – Calibration Exercise”***-- Princess B Room

GENERAL ENVIRONMENTAL -Sandra Bains, IDOH,– ***“Overview of Final Eyelash Extension Rule”*** Gretchen Quirk (Marion County) ***“LHD Perspective: Inspections and Enforcement of the Eyelash Extension Rule”***-- Princess A Room

3:45- to 4:30 Breakout session four

WASTEWATER– Doug Wagner *“Floodplains, INFIP, Waterways Inquiry, Wetlands and OSS”* Priness B Room

GENERAL ENVIRONMENTAL- Paul Krievins, IDOH- *“Lead Program Updates”*-- Priness A Room

FOOD PROTECTION – Vivian McCurdy, IDOH and Jordan Young, IDOH *“Retail Service and Manufactured Foods State Update – Melodeon Room*

TUESDAY EVENING ACTIVITIES-

5:30pm to 7:30pm-- Distillery tour of two local distilleries (Hard Truth and Bear Wallow, additional cost of \$30) limited to 40 people includes transportation, shooter at Hard Truth, and tastings at Bear Wallow Distillery.

6:00pm to 6:30pm Reception upstairs on the outside deck/back porch (weather permitting inside if not)

6:00pm to 8:30pm; Outdoor games, cornhole etc. at back porch and yard of the lodge, or a naturalist guided hike if weather permits, otherwise a naturalist talk/presentation inside at 5:30-6:30 in the Four Seasons Room -the firepit will be lit down in the amphitheater at 7:00, you can bring refreshments

7:00pm to 8:30pm Outdoor Cookout- hotdogs, hamburgers, cole slaw, potato salad, chips (inside if weather is poor)

8:00pm to 10:30pm-- **BAND** -*“My Yellow Rickshaw”* (they played for our conference in 2019) will be on the back porch (weather is permitting, inside if not) **SPONSORED BY**

INFILTRATOR WATER TECHNOLOGIES.

WEDNESDAY, SEPTEMBER 21, 2022- Sessions in the Melodeon Room

7:00am to 8:00am- Breakfast Buffet- Chef’s Choice- Grandma Pash Room

8:00am to 8:45am- Ramzi Nimry, Trauma and Injury Prevention, IDOH, *“Injuries as a Community and Public Health Problem”*

8:45am to 9:30am Meghan Cothron, Region 8 Coalition Coordinator, *“Human Trafficking topic-TBD”*

9:30am to 10:30am- Break to check out, no refreshments provided

10:30am to 11:15am Maggie Sullivan, Friends of Lake Monroe--“ **Keeping it Clean: How Watershed Planning Addresses Sediment, Nutrients, and Bacteria in our Lakes and Streams**”

11:15am to 12pm- noon GRAND PRIZE DRAWING (must be present to win) Two night stay at the Season's Lodge, \$50 Gift Certificate for Dinner at the Rafter's, and a Gift Basket of assorted Brown County Goodies!! (Value over \$500!!)

Final Remarks / Adjourn