

# THE BIG PICTURE...

**When:**

09/23/2019-09/25/2019

**Where:**

Century Center South Bend  
120 S. Dr. MLK Jr Blvd  
South Bend, IN 46601

**Host Hotel:**

Doubletree Hilton South Bend  
123 S. MLK Jr Blvd  
South Bend, IN 46601  
(574) 234-2000  
Reservation code: IEH

**Questions?**

Jammie Bane  
[jbane@co.delaware.in.us](mailto:jbane@co.delaware.in.us)  
(765)587-0660

Tami Barrett  
[tbarrett@isdh.in.gov](mailto:tbarrett@isdh.in.gov)  
(317) 233-7400



## TENTATIVE PLENARY SESSION SCHEDULE

### Monday

**6:30-8:00** Registration & Breakfast  
**8:05-8:20** Welcome & Introductions

**8:20-9:20**  
**Mindy Waldron, REHS, CFSP**  
**Administrator, Ft. Wayne-Allen Co HD**  
*"Public Health: Then & Now"*

**9:20-10:35**  
**Heather Plinovich, Ph.D., HSPP**  
**Clinical Psychologist, Director:**  
**Anxiety & OCD Behavioral Health**  
**Center, Munster, Indiana**  
*"Best Practices When Responding to*  
*Individuals with Hoarding & Mental*  
*Health Issues"*

**10:35-10:45 BREAK**

**10:45-11:45**  
**Jay Dotson**  
**Owner/Consultant: Fortress**  
**Preparedness Services**  
*(Topic: Human Trafficking and your*  
*role in Public Health)*

**11:45-12:30 EXHIBITOR**  
**INTRODUCTIONS AND**  
**BUSINESS MEETING**

**12:30-1:30 LUNCH**

**1:30- BREAKOUT SESSIONS**

### Tuesday

**7:00-9:00** Registration & Breakfast  
**9:00-9:15** Welcome & Introductions

**9:15-10:00**  
**Graham Peaslee, Ph.D.**  
**Professor, Experimental Nuclear**  
**Physics, University of Notre Dame**  
*(Topic: Perfluorinated Alkyl*  
*Substances and*  
*the Impact on Human and*  
*Environmental Health)*

**10:00-10:30 EXHIBITORS BREAK**

**10:30-11:30**  
**Mark S. Miklos, CP-FS, Program Director,**  
**Member Engagement,**  
**National Restaurant Association**  
*"Grading and Scoring of Food*  
*Establishment Health Inspections: An*  
*Industry Perspective"*

**11:30-12:30**  
**Thomas J. Duszynski, MPH, PhD(c)**  
**Director of Epidemiology Education**  
**Department of Epidemiology,**  
**IU Fairbanks School of Public Health**  
*"Disease, Outbreaks, and Response"*

**12:30-1:30 LUNCH**

**1:30- BREAKOUT SESSIONS**

### Wednesday

**7:00-9:00** Registration & Breakfast  
**9:00-9:05** Welcome & Introductions

**9:05-10:15**  
**Mark Linderman, MSM, CEM, CEDP,**  
**CCPH; Environmental Health**  
**Supervisor, Wayne Co. Health Dept.**  
*(Topic: Current Threats- Bioterrorism*  
*vs Infectious Disease Outbreaks)*

**10:15-10:25 PHOTO CONTEST**  
**WINNERS ANNOUNCEMENT AND**  
**BREAK**

**10:25-11:25**  
**Dave Conley, MSC**  
**Director, Corporate Communications**  
**Aquabouty Technologies, INC**  
*"AquAdvantage Salmon: The future of*  
*salmon farming"*

**11:25-12:30**  
**Justin Swanson, J.D.**  
**Vice President, Of Counsel at Bose**  
**Public Affairs Group and Bose**  
**McKinney and Evans;**  
**President- Midwest Hemp Council**  
*(Topic: Industrial Hemp and CBD)*

**12:30 Door Prizes and Adjourn**

*\*Please Note: This agenda is*  
*a preliminary working draft of the plenary*  
*sessions only and subject to*  
*change. Breakout session agenda*  
*coming soon!*