

INDIANA ENVIRONMENTAL HEALTH ASSOCIATION, INC.

71st Annual Fall Educational Conference Agenda

Abe Martin Lodge - Brown County State Park

1405 IN-46 West, Nashville, IN 47448

September 19 to 21, 2022

AGENDA

Sunday, September 18, 2022

2:00 pm Golf Outing at Salt Creek Golf Course, \$45 a person, Scramble. Shotgun start. 2239 East SR 46, Nashville

9:00am to 5:00pm Horseback trail ride at the Brown County State Park Saddle Barn, 1801 IN -46 just down from the Lodge, inside the Park- Guided horseback ride is \$21 for a half hour, or \$31 for an hour, check times/make appointments with the Stable at 812-988-8166

6:30pm to 7:30pm Executive Board packet stuffing In the Bride's room. Please have donations of candy, pens, souvenirs etc. for 200 people in the Bride's Room before 6:00pm.

Monday September 19th, 2022 (All morning sessions in the Melodeon Room)

7:00am to 8:00am Hot Breakfast Buffet - Chef's choice – **Grandma Pash Room**

7:30am to 8:30am Registration in the lobby

8:30am to 8:45am Color Guard, Brown County American Legion

8:45am to 9:00am Introductions and Welcome, Holley Rose, IEHA President, Jennifer Heller, IEHA President-Elect

9:00am to 9:45am Keynote session; Kristina M. Box, MD, FACOG, State Health Commissioner: *"Lessons Learned: Moving Public Health Forward in Indiana"- Melodeon Room*

9:45am to 10:15am Exhibitor Introductions

10:15am to 10:45am Break – Upstairs in the **Annie Nugent Lobby** Exhibitor Area (*sponsored by East Central, West Central Chapter & Indiana Public Health Association*)

10:45am to 11:30am Clint Studabaker, Brown County Regional Sewer District Board of Directors: ***“Brown County Septic and Sewers; A Strategic View”*** – ***Melodeon Room***

11:30am to 12:00pm Business meeting (Agenda in this program)

12:00pm to 1:00pm **“IEHA PAST PRESIDENTS” HONORED AT LUNCH** Buffet – pulled pork sliders, mac and cheese, coleslaw, cookies, chips -- **Grandma Pash Room**

1:00pm to 4:30pm Local Health Department Managers Meeting -- **Princess A Room**

1:00pm BREAKOUT SESSIONS - VARIOUS ROOMS- Terrorism and All Hazards Preparedness Committee, Food Protection Committee, Wastewater Committee

1:00pm to 1:45pm Breakout Session One:

TAHP- Corey Frost, Brown County Health Department Emergency Preparedness, Jason Smith, DHS, Lesley R. Myers BSN, RN, TCRN; ***“Stop the Bleed”*** – Hands on training. Limited to 30 active participants- auditors welcome -- **Pearl Room**

FOOD PROTECTION – Dr. Betty Feng, Purdue University; ***“Human Factors in Food Safety Management- How to Change Food Handler’s Behavior”*** - **Melodeon Room**

WASTEWATER - Dr. Jesse Knibbs D.V.M., M.P.H. and Madi Asbell, M.P.H.; ***“IDOH Wastewater Surveillance Program for COVID-19: Shifting surveillance techniques during the pandemic”*** - **Princess B Room**

1:45pm to 2:30pm Breakout Session Two:

TAHP- Tom Wallace, Martinsville Superfund Site Association; ***“PCE contamination in Martinsville”*** - **Pearl Room**

FOOD PROTECTION—R.J. Beck, Kroger; ***“E-Commerce Food Safety”*** - **Melodeon Room**

WASTEWATER- Alice Quinn, Indiana Department of Health; ***“ Residential Onsite Sewage Systems Rule Revision Update”*** - **Princess B Room**

2:30pm to 3:00pm- Break in Annie Nugent Lobby – (sponsored by Southern & Southeastern Chapters)

3:00pm to 3:45pm- Breakout session Three:

TAHP - Diana Foster, District 5 Resilience and Emotional Support Team; ***“Mental Health Response in a Disaster”*** - Pearl Room

FOOD PROTECTION- Chris Peasley, Georgia Department of Agriculture; ***“Retail Standardization”*** - Melodeon Room

WASTEWATER– Deb Barnhizer, Indiana Department of Health Commercial Plan Review, and Dena Anderson, NRCS Resource Soil Scientist; ***“Mine Spoil”*** - Priness B Room

3:45pm to 4:30pm- Breakout session four

TAHP --Brian Hunt, Brown County Forest Farming; ***“Mushrooms in Indiana; poisonous or not?”*** - Pearl Room

FOOD PROTECTION-Lori LeMaster, Tennessee Dept of Health; ***“Special Processing”*** Melodeon Room

WASTEWATER--Darren Meyers, PE, Zoeller Pump Company; ***“Pump Selection and Sizing Basics”*** - Priness B Room

MONDAY EVENING ACTIVITIES

6:00pm to 6:30pm Reception and Silent Auction begins -- **Melodeon Room**

6:30pm to 8:30pm Awards banquet plated dinner- semi-formal dress. Roast beef, Fried Chicken, Mashed Potatoes, Broccoli, House Salad and Assorted Cakes -- **Melodeon Room**

8:15pm to 8:30pm Silent Auction closes/pay, pick up items

8:30pm to 10:30pm Karaoke -- **Melodeon Room**

8:30pm to 9:30pm Quiet alternative to karaoke - Naturalist presentation/talk from the Brown County State Park Naturalist Eli Major -- **Four Seasons/Curt Meadows Lobby**

7:30pm to 10:30pm Firepit lit at the amphitheater in the woods, weather permitting, refreshments allowed there.

Tuesday, September 20, 2022 (All morning sessions in the Melodeon Room)

7:00am to 8:00am Hot Breakfast Buffet - Chef's Choice – **Grandma Pash Room**

8:00am to 9:15am Gale Prince, International Association of Food Protection; ***“Dynamics of Change”*** – **Melodeon Room**

9:15am to 10:30am Sara Heger, PhD, President of NOWRA; ***“Managing Septic Systems for the Protection of Water Resources”*** – **Melodeon Room**

10:00am to 10:30am Break in the **Annie Nugent Lobby Area** (*sponsored by Northeast Chapter & Northwest Chapters*)

10:30am to 11:15am Dr. Bret Marsh, Indiana State Veterinarian of BOAH; ***“One Health with the Growth of Animal Agriculture”*** –**Melodeon Room**

11:15am to 12:00pm – Bill Marler, Marler Clark Food Safety Law Firm - virtual presentation - ***“Foodborne Illness Litigation”*** --**Melodeon Room**

12:00pm to 1:00pm Lunch Buffet Italian Buffet, pasta, breadsticks, alfredo and marinara sauces, house salad, green beans -- **Grandma Pash Room**

1:00 BREAKOUT SESSIONS - VARIOUS ROOMS- General Environmental Committee, Food Protection Committee, Wastewater Committee

1:00pm to 1:45pm Breakout session one

WASTEWATER - Ken Jones, President/CEO of Jones Petrie Rafinski, Christine Stinson (Wayne County), Faith Freed (Marshall County); ***“From Water Task Force to Sewer District- Don't Argue; Organize!”*** -- **Princess B Room**

FOOD PROTECTION - Bill Marler, Marler Clark Food Safety Law Firm – virtual presentation - ***“Charitable Feedings and Foodborne Illness Outbreaks”*** -- **Melodeon Room**

GENERAL ENVIRONMENTAL - Krista Click and Jeffrey Corder; ***“Local Health Department's Role After a Large Fire”***-- **Princess A Room**

1:45pm to 2:30pm Breakout session two

WASTEWATER – Sara Heger, PhD, President NOWRA; ***“Secondary Treatment: Soil Absorption Fields Downsizing and System Maintenance”***-- Melodeon Room

GENERAL ENVIRONMENTAL– Erik Ohannesian; ***“Animal Bite Reporting and Bat Update”*** Priness A Room

FOOD PROTECTION – Mike Martin, Corporate Trainer, Koorsen Fire Protection; ***“Vent Hoods in Establishments”***-- Priness B Room

2:30pm to 3:00pm Break in the **Annie Nugent Lobby** (Sponsored by Wabash Valley Chapter, Central Chapter & National Precast Concrete Association)

3:00pm to 3:45pm Breakout session three

WASTEWATER – Sara Heger, PhD, President NOWRA; ***“Sampling For High Strength Waste”***-- Melodeon Room

FOOD PROTECTION – Joann Xiong (Marion County) and Mariah Allen (Meijer); ***“Spot that Violation – Calibration Exercise”*** -- Priness B Room

GENERAL ENVIRONMENTAL -Sandeep Bains, IDOH; ***Overview of Final Eyelash Extension Rule”*** Gretchen Quirk (Marion County); ***“LHD Perspective: Inspections and Enforcement of the Eyelash Extension Rule”*** -- Priness A Room

3:45pm to 4:30pm Breakout session four

WASTEWATER– Doug Wagner, IDNR, CFM, Senior Water Planner, Jason Randolph, IDEM, Wetlands Project Manager ; ***“Floodplains, INFIP, Waterways Inquiry, Wetlands and OSS”*** -
- Priness B Room

GENERAL ENVIRONMENTAL - Paul Krievins, IDOH; ***“Lead Program Updates”*** -- Priness A Room

FOOD PROTECTION – Vivian McCurdy, IDOH and Jordan Young, IDOH; ***“Retail Service and Manufactured Foods State Update”*** -- Melodeon Room

TUESDAY EVENING ACTIVITIES

5:30pm to 7:30pm Distillery tour of two local distilleries (Hard Truth and Bear Wallow, additional cost of \$30) limited to 40 people includes transportation, shooter at Hard Truth, and tastings at Bear Wallow Distillery.

6:00pm to 6:30pm Reception upstairs on the **outside deck/back porch** (weather permitting, inside if not)

6:00pm to 8:30pm Outdoor games, cornhole etc. at **back porch and yard** of the lodge, and/or ALTERNATELY:

5:30pm to 6:30pm Eli Major, Brown County State Park naturalist will give a guided hike if weather permits, otherwise he will give a talk/presentation inside in the **Curt Meadows Lobby/Four Seasons Room**

The firepit will be lit down in the amphitheater at 7:00, refreshments allowed there

7:00pm to 8:30pm Outdoor Cookout - hotdogs, hamburgers, cole slaw, potato salad, chips (inside if weather is poor) –**Outside deck/back porch**

8:00pm to 10:30pm BAND -“**My Yellow Rickshaw**” (they played for our conference in 2019) will be on the back porch (weather permitting, inside if not) **SPONSORED BY INFILTRATOR WATER TECHNOLOGIES !!**

WEDNESDAY, SEPTEMBER 21, 2022 (All Sessions in the Melodeon Room)

7:00am to 8:00am Breakfast Buffet - Chef's Choice-- Grandma Pash Room

8:00am to 8:45am Ramzi Nimry, Trauma and Injury Prevention, IDOH; *"Injuries as a Community and Public Health Problem"*

8:45am to 9:30am Meghan Cothron, Region 8 Coalition Coordinator; *"Human Trafficking in Indiana: Identification, Recognition and Reporting"*

9:30am to 10:30am - Break to check out, no refreshments provided

10:30am to 11:15am Maggie Sullivan, Friends of Lake Monroe; *"Keeping it Clean: How Watershed Planning Addresses Sediment, Nutrients, and Bacteria in our Lakes and Streams"*

11:15am to 12:00 noon **GRAND PRIZE DRAWING** (must be present to win) 2 Tickets to the Brown County Music Center, Lorrie Morgan and Pam Tillis Concert on October 7th, a Two night stay at the Season's Lodge, a \$50 Gift Certificate for Dinner at the Rafter's, and a Gift Basket of assorted Brown County Goodies!! (Value over \$500!!)

Final Remarks / Adjourn