



**INDIANA ENVIRONMENTAL HEALTH ASSOCIATION
2022 Fall Educational Conference Exhibitor Form**

Abe Martin Lodge
1405 S.R. 46 West
Nashville, IN 47448
September 19 to 21, 2022

“Environmental Health – Impact, Progress and Issue Mitigation in our world today”

Please Print:

Please Respond by: August 1, 2022

Organization/Exhibitor: _____

Address: _____
(address) (city) (State) zip code

Contact: _____ Telephone No.: _____

Conference Attendees: _____

Email Address: _____

Check all that is applicable:	Yes	No	Cost
Booth Space including 6' X 30" table, and 2 chairs- Upper lobby area is limited to 8 vendors			\$300.00
Prime space beside the main room entrance- Limited to 2 vendors			\$400.00
Conference Registration at “Member” rate. (Includes 3 breakfasts, 2 lunches, 2 dinners, break & entertainment.) **			\$250.00

**If registering for the conference, please answer the following questions:	Yes	No
Will you attend the Awards Banquet on Monday, September 19? (Dress is semi-formal – coat & tie)		
Will you attend the optional Distillery Tour on Tuesday, September 20? (5:30 to 7:00 pm via bus & Additional \$30)		
Will you attend the cookout/band event on Tuesday, September 20? (7 to 10:00 pm)		

Make Payment Payable to: Indiana Environmental Health – in subject line, put “Fall Conference 2022”

Mail Payment and Form to: 2022 IEHA Fall Educational Conference
Indiana Environmental Health Association, Inc.

(Fax forms to Tami Barrett: 317-233-7387) P.O. Box 457
Indianapolis, IN 46206-0457

Total Amount Remitted: \$ _____

Questions: Contact Tami Barrett at 317-797-3255; e-mail tbarrett@isdh.in.gov OR Conference Chair Jennifer Heller at 317-809-4341; e-mail at bcenvironmental@browncounty-in.us

Note: All Sponsorships are tax deductible. Upon request, sponsors will receive a letter for tax filing purposes.

Conference Lodging & Location: Same as above. Special room rates at \$96.00; Cabins at \$79; and Cabin Suites or Family Cabins at \$189. To book a room, call (877-563-4371). Use reservation code 0918EH to receive the group rate. NOTE: One night’s lodging will be charged to credit card when making reservation; however, it will be credited if you are unable to attend.

Set-up: Arrive at the Abe Martin Lodge between 4 & 8:00 pm on Sunday, September 18 or set up prior to 8:00 am on Monday, September 19. You will receive a set up letter closer to the event date.

Exhibiting does not imply endorsement of products or services by the Indiana Environmental Health Association.
This is for educational purposes only.